

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-658(A72528)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 18-658 APPLICATION/CLAIM NO.: A72528 CERT. NO.:

OWNERSHIP*****

NAME: Don Anderson
ADDR: 290 Pony Express Road
Callao, UT 84083

NAME: Cecil Garland
ADDR: P.O. Box 225
Callao, UT 84083

NAME: Dennis Timm
ADDR: P.O. Box 260
Callao, UT 84083

DATES, ETC.*****

LAND OWNED BY APPLICANT? No COUNTY TAX ID#:
FILED: 12/13/1999|PRIORITY: 12/13/1999|PUB BEGAN: 12/19/2001|PUB ENDED: 12/26/2001|NEWSPAPER: The Times-News
ProtestEnd:01/15/2002|PROTESTED: [No Hear]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/19/2002|PROOF DUE: 07/31/2012
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:07/27/2012|CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 07/19/2052

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

"GOOGLE VIEW*
LOCATION OF WATER RIGHT*****

FLOW: 6.0 cfs OR 2400.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Juab COMMON DESCRIPTION: Snake Valley

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1798 ft W 949 ft from SE cor, Sec 10, T 11S, R 17W, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 300 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 26368

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12821. Water Rights Appurtenant to the following use(s):
18-519 (DEC), 520 (DEC), 658 (APP)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 421.14 PERIOD OF USE: 04/01 TO 10/31
Water is to be co-mingled with mountain water as needed.

Table with 18 columns: Section Totals, NORTH WEST QUARTER (NW, NE, SW, SE), NORTH EAST QUARTER (NW, NE, SW, SE), SOUTH WEST QUARTER (NW, NE, SW, SE), SOUTH EAST QUARTER (NW, NE, SW, SE). Rows include water right details for Sec 35, 36, 01, 02, 11, and 12, and a final GROUP ACREAGE TOTAL of 421.1400.

=====

OTHER COMMENTS*****

=====

This well will be used to add to the mountain water as that water is less than needed for irrigation. The water will be used for the three applicants. This water will be added into and become a part of the pressure system of irrigation to be constructed with money borrowed from the Div. of Water Resources State of Utah.
Well to be drilled on BLM land.

=====

PROTESTANTS*****

=====

NAME: withdrawn Field Solicitor
ADDR: 125 South State Street, Suite 6201
Salt Lake City UT 84138

NAME: State Director
ADDR: Bureau of Land Management (withdrawn)
P. O Box 45155
Salt Lake City UT 84145-0155

NAME: U.S. Fish and Wildlife Service
ADDR: c/o Cheryl C. Williss (withdrawn)
P.O. Box 25486, Denver Federal Center
Denver CO 80225

NAME: withdrawn USA Bureau of Land Management
ADDR: 35 East 500 North
Fillmore UT 84631

=====

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

=====

FILED: 07/30/2007|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: []|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/30/2007|PROOF DUE: 07/31/2012

*****E N D O F D A T A*****

=====